

# AGENDA PAPERS FOR ACCOUNTS AND AUDIT COMMITTEE

Date: Wednesday, 23 November 2016

Time: 6.30 p.m.

Place: Thomas de Trafford Conference Rooms A & B, Trafford Town Hall, Talbot Road, Stretford, M32 0TH

	AGENDA	PART I	Pages
1.	ATTENDANCES  To note attendances, including Officers and any apologies for absence.		
2.	MINUTES		
	To receive and if so determined, to approve of the meeting held on 29 September 201		1 - 4
3.	TREASURY MANAGEMENT 2016-17 MID-YEAR PERFORMANCE REPORT		
	To receive a report of the Executive Meml Finance Officer.	per for Finance and the Chief	5 - 20
4.	ANNUAL AUDIT LETTER 2015/16		
	To receive a report of the Council's Extern	nal Auditor.	21 - 36
5.	PROGRESS AND UPDATE REPORT FOR TRAFFORD COUNCIL		
	To receive a report of the Council's Extern	nal Auditor.	37 - 58
6.	OPTIONS FOR APPOINTMENT OF EXT	ERNAL AUDITOR	
	To consider a report of the Chief Finance	Officer	59 - 64

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### 7. STRATEGIC RISK REGISTER - 2016/17 (OCTOBER 2016 UPDATE)

To receive a report of the Audit and Assurance Manager. 65 - 80

#### 8. FRAUD REPORTING: AWARENESS RAISING

To receive a report of the Audit and Assurance Manager. 81 - 88

## 9. AUDIT AND ASSURANCE REPORT FOR THE PERIOD JULY TO SEPTEMBER 2016

To receive a report of the Audit and Assurance Manager. 89 - 100

# 10. BUDGET MONITORING 2016/17 - PERIOD 6 (APRIL TO SEPTEMBER 2016)

To receive a report of the Executive Member for Finance and the Chief Finance Officer. 101 - 114

#### 11. ACCOUNTS AND AUDIT COMMITTEE - WORK PROGRAMME - 2016/17

To receive a report of the Audit and Assurance Manager. 115 - 118

#### 12. URGENT BUSINESS (IF ANY)

Any other item or items which by reason of special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

#### THERESA GRANT

Chief Executive

#### Membership of the Committee

Councillors J. Coupe (Chairman), P. Lally (Vice-Chairman), J. Baugh, C. Boyes, B. Brotherton, A. Mitchell and T. Ross.

#### **Further Information**

For help, advice and information about this meeting please contact:

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This agenda was issued on **Tuesday, 15 November 2016** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH

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Please contact the Democratic Services Officer 48 hours in advance of the meeting if you intend to do this or have any queries.